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| APPLICATION NO.                 | FILING DATE                  | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.  | CONFIRMATION NO. |
|---------------------------------|------------------------------|----------------------|----------------------|------------------|
| 10/613,355                      | 07/03/2003                   | Aryan Saed           | 9931-0026            | 7281             |
| 73552<br>Stolowitz Ford         | 7590 06/16/200<br>Cowger LLP | EXAMINER             |                      |                  |
| 621 SW Morrison St              |                              |                      | WILLIAMS, LAWRENCE B |                  |
| Suite 600<br>Portland, OR 97205 |                              |                      | ART UNIT             | PAPER NUMBER     |
| ,                               | •                            |                      | 2611                 |                  |
|                                 |                              |                      |                      |                  |
|                                 |                              |                      | MAIL DATE            | DELIVERY MODE    |
|                                 |                              |                      | 06/16/2008           | PAPER            |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Application No.                    | Applicant(s)                    |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------|--|--|--|--|
| Examiner-Initiated Interview Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10/613,355                         | SAED ET AL.                     |  |  |  |  |
| Examiner-initiated interview Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Examiner                           | Art Unit                        |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Lawrence B. Williams               | 2611                            |  |  |  |  |
| All Participants:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Status of Application: <u>Allo</u> | <u>wance</u>                    |  |  |  |  |
| (1) <u>Lawrence B. Williams</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (3)                                |                                 |  |  |  |  |
| (2) <u>Graciela Cowger</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (4)                                |                                 |  |  |  |  |
| Date of Interview: 30 May 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Time: <u>5:56 PM</u>               |                                 |  |  |  |  |
| Type of Interview:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                                 |  |  |  |  |
| Part I.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                                 |  |  |  |  |
| Rejection(s) discussed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                                 |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                 |  |  |  |  |
| Claims discussed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                                 |  |  |  |  |
| 12, 23-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                                 |  |  |  |  |
| Prior art documents discussed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                                 |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                 |  |  |  |  |
| Part II.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                                 |  |  |  |  |
| SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |                                 |  |  |  |  |
| Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                                 |  |  |  |  |
| <ul> <li>It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.</li> <li>It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues. A brief summary by the examiner appears in Part II above.</li> </ul> |                                    |                                 |  |  |  |  |
| /Lawrence B Williams/<br>Examiner, Art Unit 2611<br>(A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | pplicant/Applicant's Representati  | ive Signature – if appropriate) |  |  |  |  |